COMMISSION MEETING MINUTES December 19, 2006

The Board of Davis County Commissioners met in the Commission Chambers of the Davis County Courthouse, Farmington, Utah on December 19, 2006. Members present were Chairman Carol R. Page, Commissioner Dannie R. McConkie, Commissioner Alan Hansen, Clerk/Auditor Steve S. Rawlings, Chief Deputy Civil County Attorney Gerald E. Hess, and Commission Office Manager Linda May.

Davis County Commission Cup Donations The following agencies were presented donations from the Davis County Commission Cup funds:

- The Family Summit Foundation, a Center for Grieving Children, is a non-profit organization that helps children, teens and their families that are grieving the loss of a loved one from death, divorce, separation, suicide, those in foster care and those with anticipatory grief. A donation of \$1,000.00 was given.
- Davis Cable Channel 17 in support of the Reading Ranger Program which encourages children aged kindergarten through 4th grade to read. A donation of \$1,000.00 was given.
- Davis Cable Channel 17 in support of the Connect Military Families program. This program is a tape of greetings from families, children and friends to the military troops stationed overseas and is available for viewing over the internet. A donation of \$500.00 was given.
- The Children's Justice Center provides services to Davis County families with children who have been sexually abused. The money is used to expedite prosecution of cases of child sexual abuse. A donation of \$2,500.00 was given.
- The DATC Foundation has a primary mission of providing scholarship funding for DATC students. High school students participating at the DATC who are able to complete training during the summer after graduation are offered a 3-month scholarship to complete their course work. A donation of \$1,000.00 was given.
- Davis Behavioral Health as a provider for mental health and addictive diseases. Children and youth with addictive diseases and mental illness need healthy and appropriate recreational outlets that will generalize to their available family and community resources. A donation of \$2,000.00 was given.
- Davis School Foundation safe graduation parties for each high school in Davis County. The money is used to provide supplies and food for a gala occasion that is closely supervised, safe, and is well attended. A donation of \$5,000.00 was given.
- Davis School Foundation for Davis Reads program. The funds are used to secure books, offset program costs, and alleviate the financial strain of national author stipends. The foundation and the Davis School District have joined forces in the creation of an innovative community literacy program. A donation of \$1,500.00 was given.
- The Department of Natural Resources, Division of Wildlife Resources for support of the Learning Center at Farmington Bay. Through the Center, Davis County students and residents are learning about and growing to appreciate the value of the Great Salt Lake to their quality of life. Funds are to support the recruitment and training of our growing volunteer naturalist corps, production of student program materials and replacement of Learning Center equipment. A donation of \$3,500.00 was given.
- The Davis County Head Start Program works with the Fathers Reading Program which encourages fathers to read to their children. Research shows that nearly 50% of fathers do not read to their children. In an effort to change these trends, we have developed the "License to Read" program for fathers. The program encourages the fathers to Head Start children to read to their children 20 minutes a day. As a reward for their time, they can turn in their completed license for free books. A donation of \$1,000.00 was given.
- Mountain High School which prepares students for high school graduation. Many of the 12th grade students need to take the GED as part of their diploma requirements. The GED prep class is taught and is typically a cost of \$60.00. Many students need financial assistance. A donation of \$500.00 was given.

- Pure Speed, LLC and David Cunningham strive to promote positive attitudes and increase athletic performance and self confidence. They would like to offer the camps to underprivileged and at risk kids in the area to allow them the same opportunities as other children have both athletically and through mentoring. A donation of \$500.00 was given.
- Safe Harbor, women's and children's domestic violence shelter to prove two computers for use of the residents at the shelter. A donation of \$3,500.00 was given.
- The Woods Cross Community of Promise Council for assistance to the Summer Literacy Program. Last summer weekly sessions were held at the city parks and drew as many as 228 children, parents and grandparents. There were 22 volunteers, plus the Youth Council who assisted with the program which included reading groups, games, crafts and singing and finished with a treat. At the concluding session every child is given a book. A donation of \$750.00 was given.
- Northridge High School Davis Youth Summit will sponsor a youth conference on January 20, 2007. All Davis county teens will be invited to attend and will be provided a t-shirt, snacks, dinner, and entertainment. Attendees will hear from a keynote speaker from "Rachel's Challenge." It is to promote a positive program for all youth and adults who want to be a part of the "chain reaction." A donation of \$2,000.00 was given.
- Utah State University Extension/4-H in Davis County works with youth to provide educational, fun experiences for ages 5 18. Youth will receive the benefits of an organized 4-H club. Through this club they receive leadership experiences, community involvement through the county fair and many hands on educational activities. A donation of \$1,000.00 will be given.
- The Great Salt Lake Bird Festival which will be held May 17 22, 2007 has a mission to increase awareness and conservation of the Great Salt Lake ecosystem through education and nature tourism. Youth will be given an understanding of the area they live and gain knowledge of birding. A donation of \$500.00 was given.

Commissioner McConkie made a motion to approve the donations as discussed. Commissioner Hansen seconded the motion. All voted aye.

Barry Burton, Davis County Community and Economic Development, has reviewed the bids received for the Department of Motor Vehicle Building. Brubaker Construction Inc. was the low bidder at \$1,423,000.00. After analysis of the bid it is recommended the company be awarded the bid. The building will be built with funding through the Municipal Building Authority and leased back to the State of Utah in order to pay the bonds. Commissioner McConkie made a motion to approve. Commissioner Hansen seconded the motion. All voted aye.

Barry Burton, Davis County Community and Economic Development presented agreement #2006-364 with Granite Construction Company. They will complete the construction of the east parking lot at the Davis Conference Center. It is a payable in the amount of \$644,363.48. Commissioner Hansen made a motion to approve. Commissioner McConkie seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Ken Pettingill, Davis County Valley View Golf Course Pro, presented agreement #2006-365 with Design West Architects. The company will provide architectural services for Valley View Golf Course clubhouse addition. It is a payable in the amount of \$11,200.00. Commissioner McConkie made a motion to approve. Commissioner Hansen seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Kent Sulser, Davis County Community and Economic Development, presented quit claim deed #2006-366 for the Salt Lake Exchange Accommodations 307 LLC. The piece of property is 356 ft. by 77 ft located up Leonard Lane above Shepard Creek. It was declared surplus is 2005. The Davis County

Bid Award for Brubaker Construction Inc. for Construction of the Department of Motor Vehicle Building

Agreement #2006-364 Granite Construction Co. for East Parking Lot at Davis Conference Center

Agreement #2006-365 Design West Architects for Valley View Golf Course Addition

Quit Claim Deed #2006-366 for Salt Lake Exchange Accommodations 307 LLC Surveyor's Office and Davis County Public Works have reviewed the deed. Farmington City has reviewed it and given approval. Commissioner McConkie made a motion to approve. Commissioner Hansen seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Amendment #2006-289B UT Commission on Criminal & Juvenile Justice Dave Boucher, Davis County Sheriff's Office, presented an amendment #2006-289B with Utah Commission on Criminal and Juvenile Justice. The grant change addresses additional funds in the amount of \$2,765.11 for the purchase of equipment (fiber optic scopes and medical packs) for the Sheriff's Office. Commissioner Hansen made a motion to approve. Commissioner McConkie seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor. Dave announced he is retiring and introduced Brad Wilcox who will be the new grant writer for the Sheriff's Office.

Agreement #2006-367 Bureau of Emergency Medical Services for Funding Dave Boucher presented agreement #2006-367 with the Bureau of Emergency Medical Services. It is the yearly Utah State EMS per capital block grant and competitive EMS equipment grant. The grant is figured on a formula calculated by the Bureau of EMS. The estimate for the receivable is \$10,330.00. Commissioner McConkie made a motion to approve. Commissioner Hansen seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor. The commissioners thanked Dave Boucher for his many years of service.

Amendment #2004-277A State of Utah Office of Recovery Services for Civil Process Services Sheriff Bud Cox presented amendment #2004-277A with the State of Utah Office of Recovery Services. It is for civil process service contract. This amendment clarifies the amount of time allotted for service of Office of Recovery Service papers as well as the calculation of mileage fees. Commissioner Hansen made a motion to approve. Commissioner McConkie seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Agreement #2006-368 Dennis J. Wyman for Advisor of Paramedics & Medical Dispatch Sheriff Bud Cox presented agreement #2006-368 with Dennis J. Wyman. He will be the advisor for paramedics and medical dispatch. The contract runs from January 1, 2007 through December 31, 2007. It is a payable in the amount of \$52,993.00. Commissioner McConkie made a motion to approve. Commissioner Hansen seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Agreement #2006-369 Cummins Rocky Mountain LLC Generator Maintenance Sheriff Bud Cox presented agreement #2006-369 with Cummins Rocky Mountain LLC. It is a generator maintenance agreement for the Justice Complex. It is a payable in the amount of \$1,542.74. Commissioner Hansen made a motion to approve. Commissioner McConkie seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Change Order #2005-51M Layton Construction Co., Inc. Kevin McLeod, Chief Deputy Davis County Sheriff's Office, presented change order #2005-51M with Layton Construction Co., Inc. A list was provided for necessary changes as needed with the jail expansion project. It is a payable in the amount of \$16,496.00. Commissioner McConkie made a motion to approve. Commissioner Hansen seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor. The substantial completion date is December 31, 2006.

Agreement #2006-370 State of UT Dept of Natural Resources for Road & Parking Lot at the Great Salt Lake Learning Center Tom Smith, Davis County Public Works Director, presented agreement #2006-370 with the State of Utah Department of Natural Resources, Division of Wildlife Resources and Public Works. Public Works will work on design and construction of a road and parking lot for the Great Salt Lake Learning Center at Farmington Bay Waterfowl Management area. The placement of power and communications cable will also be accomplished. It is a receivable in the amount of \$86,000.00. Commissioner McConkie made a motion to approve. Commissioner Hansen seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Agreement #2006-371 America West 4-D for Utah Regional Barrel Race

Agreement #2006-372 Zane Dansie for Team Roping Event

Quit Claim Deeds #2006-373 for Municipal Building Authority Transfer of Property to Davis Behavioral Health

Agreement #2006-374 UT Department of Health Funding for Medicaid Program of Mental Health & Subst. Abuse Ordinance #10-2006 for TRT

Tax

Resolution #2006-375 Appointment UCIP Representative from Davis County

Approval of 2007 Budget

Curtis Koch, Davis County Event Center Assistant Director, presented agreement #2006-371 with America West 4-D. This contract is for the AW4D Utah Regional Barrel Race. It is a receivable in the amount of \$1,560.00. The County does commit to a payable of \$3,000.00 in added money that is generated by stall rentals. Commissioner Hansen made a motion to approve. Commissioner McConkie seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Curtis Koch, Davis County Event Center, presented agreement #2006-372 with Zane Dansie. It is for a four-day team roping event that will provide insurance. The dates are December 29, 2006 to January 1, 2007. It is a receivable in the amount of \$2,000.00. Commissioner Hansen made a motion to approve. Commissioner McConkie seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Jerry Hess, Chief Deputy Davis County Attorney's Office, presented three quit claim deeds #2006-373 for conveyance of property from the Municipal Building Authority of Davis County to Davis Behavioral Health. A review of records showed the recording of the deeds had not taken place many years ago. This action is necessary to allow for the recording of such deeds. Commissioner McConkie made a motion to approve. Commissioner Hansen seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Agreement #2006-374 with the Utah Department of Health was presented. It is for administration of the mental health and substance abuse services under the medicaid program. Commissioner Hansen made a motion to approve. Commissioner McConkie seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

An ordinance #10-2006 renewing the tourism, recreation, cultural, and convention tax for the calendar year 2007 for Davis County was presented. Commissioner Hansen made a motion to approve. Commissioner McConkie seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Resolution #2006-375 appointing Davis County's representative to the UCIP Board of Trustees was presented. A nomination of Jerry Hess, Chief Deputy Davis County Attorney's Office, was given. He will be replacing Dannie R. McConkie as the Davis County appointee. The appointment is to become effective January 1, 2007. Commissioner McConkie made a motion to approve. Commissioner Hansen seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Steve Rawlings, Davis County Clerk/Auditor, thanked his Chief Deputies Carl Allen and Jonathan Lee for their assistance with the preparation of the 2007 budget. He also thanked the commissioners for the conducting of an orderly public hearing. Approximately 15 individuals spoke and voiced their concerns for senior issues and the jail. All laws regarding the tentative budget availability and ads in the newspapers were accomplished. There has been a great effort to inform the public, e-mails have been received and answered, calls received and returned. The information regarding the proposed tax increase was presented at all city council meetings in Davis County. Thanks to all who have helped make this possible.

Commissioner McConkie commented that he still stands in favor of the needs as discussed for Public Works and Senior Service. Commissioner Hansen stated that this is not taken light. The needs are there and have been confirmed through research of the matters discussed at the many public meetings. Commissioner McConkie made a motion to approve the budget as it was presented at the public hearing. Commissioner Hansen seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Approval of Davis County Pandemic Influenza Emergency Response Plan

Steve Baker, Davis County Personnel Director, presented the Davis County Pandemic Influenza Emergency Response Plan. A committee of individuals: Commissioner Carol Page, Sheriff Bud Cox, Risk Management Insurance Coordinator Mindy Adams, Facilities Management Director Marshall Scott, Health Director Lewis Garrett, Clerk/Auditor Steve Rawlings, and Personnel Director Steve Baker have worked diligently on this plan. Davis County is responsible for providing services to the 283,000 citizens of Davis County. The potential Pandemic Influenza could disrupt the continuity of operations for provision of essential and other community services, including governmental and businesses functions. The plan provides guidelines in the event of such an occurrence. It is meant to compliment department operational plans. The draft of the plan was circulated at the September Leadership Symposium and each department was asked to give their input prior to the final adoption. The implementation now lies with each department. Commissioner McConkie made a motion to approve. Commissioner Hansen seconded the motion. All voted aye.

Agreement #2006-376 Workers Compensation Fund Renewal Policy

Steve Baker presented agreement #2006-376 with the Workers Compensation Fund. It is the renewal of the Workers Compensation Policy. It is a payable in the amount of \$441,558.53 (estimate) as the premium is calculated on a three year history of claims. Davis County has received a rebate recently of \$32,400 for low utilization. Commissioner Hansen made a motion to approve. Commissioner McConkie seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Agreement #2006-377 Olympus Insurance Agency Excess Insurance Policy

Steve Baker presented agreement #2006-377 with Olympus Insurance Agency. It is for the excess liability and property insurance for Davis County. It is a one year payable in the amount of \$89,720.00. Commissioner McConkie made a motion to approve. Commissioner Hansen seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Agreements #2006-378 Thru #2006-382 for Public Defender

Services

Steve Baker presented the following agreements for individuals to serve as Public Defenders:

#2006-378	Tony Miles	\$85,000.00 – Defender for Indigent Adults
#2006-379	Don Redd	\$110,000.00 – Defender for Indigent Juveniles
#2006-380	Markley Arrington	\$75,000.00 – Defender for Indigent Adults
#2006-381	Dee Smith	\$74,000.00 – Defender for Indigent Juveniles
#2006-382	William Albright	\$92,000.00 – Defender for Indigent Adults

Commissioner Hansen made a motion to approve. Commissioner McConkie seconded the motion. All voted aye. The documents are file in the office of the Davis County Clerk/Auditor.

Approval for Adoption of Personnel Policies

Steve Baker presented several revisions for the personnel policies. Some of the policies relate to budget decisions based on the adoption of the 2007 budget. The following were presented:

- 1. A copy of the newsletter to be provided to employees relating to benefits, merit status, salary/benefit increases, COLA, uniform/travel allowance, and health insurance premium adjustments.
- 2. Policy #100 Definitions revised to reflect decision on merit status and eliminating Animal Control Director and renaming Fairpark Director to Events Center Director.
- 3. Policy #150 Insurance revised to reflect budget decisions.
- 4. Early Retirement Benefits revised to reflect budget decision.5. Policy #120 Vacation revised to clarify current practices.
- Policy #180 Employee Privileges revised to reflect current practices.
- 7. Policy #160 Retirement revised to reflect current contribution rates.
- 8. Policy #430 Payroll Procedures revised to reflect current practices.
- 9. Policy #250 Discipline revised to address Hearing Conservation Program Policy.

Commissioner McConkie made a motion to approve. Commissioner Hansen seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Commissioner Hansen made a motion to convene as the Board of Equalization. Commissioner McConkie seconded the motion. All voted aye.

Property Tax Register Approved A property tax register was presented. Steve Rawlings stated that as of today 559 appeals have been processed along with the 2 recommended for today and 153 denials have been processed along with the 11 for today. There is a large group for military housing being processed and about 8 additional hearings to be held. Commissioner McConkie made a motion to approve. Commissioner Hansen seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Commissioner Hansen made a motion to reconvene the regularly scheduled commission meeting. Commissioner McConkie seconded the motion. All voted aye.

Personnel Register Approved A personnel register was presented. Commissioner McConkie made a motion to approve. Commissioner Hansen seconded the motion. All voted aye.

Check Registers Approved Check registers as prepared by the Davis County Clerk/Auditors Office were presented.

Commissioner Hansen made a motion to approve. Commissioner McConkie seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Resolution #2006-383 for Appointment of the Chairman of the Davis County Commission 2007 A resolution #2006-383 to establish order in the County for appointment of the chairman for the Davis County Commission for the year 2007 was presented. Commissioner McConkie made a motion to approve the name of Alan Hansen who will be the incumbent in 2007 serving with two newly elected commissioners. Commissioner Hansen seconded the motion. All voted aye. The document is on file in the office of the Davis County Clerk/Auditor.

Refinance of Bond Delayed

Commissioner Page announced the item relating to Zions Bank and a possible refinance on an existing bond will be pulled from the agenda as the market's interest rates are now not advantageous to the deal at this time. It may be transacted at a future commission meeting.

Donation of Books from Davis County Library to Sunset City Jerry Hess, Chief Deputy Davis County Attorney's Office presented a form as required by Utah Code 17-50-303 for a donation of approximated 100-150 books to Sunset City from surplus books from the Davis County Library. It is a boy scout project for distribution of books. It has been determined it contributes to the prosperity of county inhabitants. Commissioner McConkie made a motion to approve. Commissioner Hansen seconded the motion. All voted aye.

Commissioner Page and Commissioner McConkie extended their thanks to the many people and opportunities for services during their length of terms in office.

Meeting adjourned.